## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE **Commissioner for Patents** P.O. Box 1450 Alexandria, Virginia 22313-1450 (703) 746-4000 or <u>Fax</u> INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1) 02/25/2005 NIPE 20985 7590 formal drawing, must have its own certificate of mailing or transmission. Certificate of Mailing or Transmission FISH & RICHARDSON P.C. hereby certify that this Fee(s) Transmittal is being deposited with the 12390 EL CAMINO REAL United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, for being facsimile transmitted to the USPTO, on the date indicated MAY 2: 5: 2005 SAN DIEGO, CALIFORNIA 92130 05/26/2005 BABRAHA2 00000050 09823095 MADEMARK O below. 1400.00 OP Roxanne Ippolito 01 FC:1501 (Depositor's name) 300.00 OP 02 FC:1504 (Signature) 05/23/2005 APPLICATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO. 09/823,095 03/29/2001 Juan G. Revilla 10559-395001/P10620-ADI 8397 TITLE OF INVENTION: EARLY EXCEPTION DETECTION APPLN. TYPE SMALL ENTITY ISSUE FEE PUBLICATION FEE TOTAL FEE(S) DUE DATE DUE nonprovisional NO \$1400 \$300 \$1700 05/25/2005 **EXAMINER** ART UNIT CLASS-SUBCLASS DANG, KHANH 2111 710-260000 1. Change of correspondence address or indication of "Fee Address" (37 2. For printing on the patent front page, list (1) the CFR 1.363). 1. Fish & Richardson P.C. names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single ] Change of correspondence address (or Change of Correspondence firm (having as a member a registered attorney or Address form PTO/SB/122) attached. agent) and the names of up to 2 registered patent ] "Fee Address" indication (or "Fee Address" Indication form attorneys or agents. If no name is listed, no name PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer will be printed. Number is required. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE (CITY and STATE OR COUNTRY) Intel Corporation
Analog Devices, Inc
Santa Clara, CA
Norwood, MA
Please check the appropriate assignee category or categories (will not be printed on the patent): [ ] individual [X] corporation or other private group entity [ ] government 4a. The following fee(s) are enclosed: 4b. Payment of Fee(s): [X] Issue Fee [X] A check in the amount of the fee(s) is enclosed. [X] Publication Fee (No small entity discount permitted) Payment by credit card. Form PTO-2038 is attached. Advance Order - # of Copies

5. Change in Entity Status (from status indicated above)

[ ].a. Applicant claims SMALL ENTITY status. See 37 CFR 1.2.7.

[X] The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number <u>06-1050</u> (enclose an extra copy of this form).

[ ]b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

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(Authorized Signature) Typed or Printed Name Carl A. Kukkonen, III (Date) \_\_ May 23, 2005

Registration No. .42,773

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Pricant : Juan G. Revilla et al. Art Unit : 2111

Serial No.: 09/823,095 Examiner: Khanh Dang

Filed : March 29, 2001

Title : EARLY EXCEPTION DETECTION

## MAIL STOP ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Notice of Allowance Date: February 25, 2005

Confirmation No.: 8397

## RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed February 25, 2005, enclosed are a completed issue fee transmittal form PTOL-85b and a check for \$1700.00 for the required fees, including the publication fee.

Please apply any charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

Date: May 23, 2005

Carl A. Kukkonen, III

Req. No. 42,773

Fish & Richardson P.C. Customer Number: 20985 12390 El Camino Real San Diego, California 92130 (858) 678-5070 telephone (858) 678-5099 facsimile

CERTIFICATE OF MAILING BY FIRST CLASS MAIL
I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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